

The Parish Church of St Mary the Virgin Send

James the Apostle

25 July at 9.00am

HOLY COMMUNION

Order One



From ancient times to today, the scallop shell has accompanied pilgrims on their way. It is used as a symbol of their pilgrimage and as a practical item. It was given to pilgrims on their arrival at Santiago de Compostela city, home to the shrine of St James, as accreditation for completing their pilgrimage.

Straw Chapel - 9.00 a.m.

This service will begin at 9 a.m. in the Straw Chapel of the Annunciation at the Vicarage and will be live-streamed using [Facebook](#) on the 'Send Parish Church' page.

TRANSFORMING **CHURCH**
TRANSFORMING **LIVES**

¶ The Gathering

The president greets the people

Good morning coronavirus pilgrims and welcome to the Straw Chapel of the Annunciation here at Send Vicarage for this celebration of the life and ever-present Spirit of our Lord and Saviour Jesus Christ. Today is the feast of St James the Great, one of the Twelve Apostles of Jesus.

The Greeting

The president greets the people

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

All

HYMN

Holy, holy, holy is the Lord,
Holy is the Lord God almighty.
Holy, holy, holy is the Lord,
Holy is the Lord God almighty.
Who was, and is, and is to come,
Holy, holy, holy is the Lord.

Worthy, worthy, worthy is the Lord,
Worthy is the Lord God almighty.
Worthy, worthy, worthy is the Lord,
Worthy is the Lord God almighty.
Who was, and is, and is to come,
Worthy, worthy, worthy is the Lord.

Jesus, Jesus, Jesus is the Lord,
Jesus is the Lord God almighty.
Jesus, Jesus, Jesus is the Lord,
Jesus is the Lord God almighty.
Who was, and is, and is to come,
Jesus, Jesus, Jesus is the Lord.

Glory, glory, glory to the Lord,
Glory to the Lord God almighty.
Glory, glory, glory to the Lord,
Glory to the Lord God almighty.
Who was, and is, and is to come,
Glory, glory, glory to the Lord.

Prayers of Penitence

Invitation to confession

The saints were faithful unto death and now dwell in the heavenly kingdom for ever. As we celebrate their joy, let us bring to the Lord our sins and weaknesses, and ask for his mercy.

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

The president says

Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

The Collect

The president says

Let us pray

Silence is kept

The Collect is said

Merciful God, whose holy apostle Saint James, leaving his father and all that he had, was obedient to the calling of your Son Jesus Christ and followed him even to death: help us, forsaking the false attractions of the world, to be ready at all times to answer your call without delay; through Jesus Christ our Lord.

All **Amen.**

¶ The Liturgy of the Word

Readings

A reading from the Acts of the Apostles

²⁷ During this time some prophets came down from Jerusalem to Antioch. ²⁸ One of them, named Agabus, stood up and through the Spirit predicted that a severe famine would spread over the entire Roman world. (This happened during the reign of Claudius.) ²⁹ The disciples, as each one was able, decided to provide help for the brothers and sisters living in Judea. ³⁰ This they did, sending their gift to the elders by Barnabas and Saul.

^{12.1} It was about this time that King Herod arrested some who belonged to the church, intending to persecute them. ² He had James, the brother of John, put to death with the sword.

Acts 11.27 – 12.3

This is the word of the Lord.

All **Thanks be to God.**

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

²⁰ Then the mother of Zebedee's sons came to Jesus with her sons and, kneeling down, asked a favour of him.

²¹ 'What is it you want?' he asked. She said, 'Grant that one of these two sons of mine may sit at your right and the other at your left in your kingdom.'

²² 'You don't know what you are asking,' Jesus said to them. 'Can you drink the cup I am going to drink?'

'We can,' they answered.

²³ Jesus said to them, 'You will indeed drink from my cup, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared by my Father.'

²⁴ When the ten heard about this, they were indignant with the two brothers. ²⁵ Jesus called them together and said, 'You know that the rulers of the Gentiles lord it over them, and their high officials exercise authority over them. ²⁶ Not so with you. Instead, whoever wants to become great among you must be your servant, ²⁷ and whoever wants to be first must be your slave – ²⁸ just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.'

Matthew 20.20-28

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The Apostles' Creed

All I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the
dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

Prayers of Intercession

Jesus, the Son of Man, came not to be served but to serve us and to save us from our sins. Let us bring to him now the needs of our world in faith that he will hear our prayers and use them in the service of those for whom we pray.

This response is used

Lord, hear us.

All Lord, graciously hear us.

Lord Jesus, we pray for your church and her leaders ...
Through your power and grace let the good news of love and redemption extend so that voices of praise and thanksgiving are heard throughout the world to the glory of God. **R**

Lord Jesus, we pray for the leaders of the nations ...
Let them know that with power and honour come responsibility and accountability. May those who govern do so for the good of all their people and with the respect and gentleness you show to those who are most weak and vulnerable. **R**

Lord Jesus, we pray for the life of our own community ...
especially for all those who hold positions of responsibility as employers, as administrators of the law and as teachers. As you served those who came to you, so may they serve those who depend on them for a livelihood, for justice or for education. **R**

Lord Jesus, we pray for those who suffer pain and illness, those who are anxious or bereaved and for those whose journey in this life is ending ...
Let them know that just as you shared in the pain and suffering of life so will they share in your healing and, at this life's end, your resurrection into the glory of God. **R**

Lord Jesus, as we offer these prayers to you we also offer ourselves into your service and pray that you will work in and through us to answer prayer in the lives of those around us.
R

¶ The Liturgy of the Sacrament

The Peace

May the God of peace sanctify you:
may he so strengthen your hearts in holiness
that you may be blameless before him
at the coming of our Lord Jesus with his saints.

The peace of the Lord be always with you.

Preparation of the Table Taking of the Bread and Wine

*If you normally make an offering in church please continue to do so,
putting something aside for when we can all be back together.
We also have a page on the JustGiving website – look on the home
page of our church website, www.sendparishchurch.co.uk where you'll
find the link.*

*The table is prepared and bread and wine are placed upon it.
The president takes the bread and wine.*

The Eucharistic Prayer

PRAYER B

The president says

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our
Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks that your glory is revealed in
James and all the saints. In their lives you have given us an
example of faithfulness to Christ. In their holiness we find
encouragement and hope. In our communion with them we
share the unity of your kingdom.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and
gave you thanks; he broke it and gave it to his disciples,
saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you
thanks; he gave it to them, saying: Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of
sins.

Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole
world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord; by whom, and with whom,
and in whom, in the unity of the Holy Spirit, all honour and
glory be yours, almighty Father, for ever and ever.

All **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us
All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for
ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

All Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.



Giving of Communion

All Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The president receives communion on behalf of the people.

Prayer after Communion

Silence is kept.

The Post Communion for the day

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and
fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,

in Jesus Christ our Lord.

All Amen.

¶ The Dismissal

Hymn

1. Rejoice in God's saints, today and all days!
A world without saints forgets how to praise.
Their faith in acquiring the habit of prayer,
their depth of adoring, Lord, help us to share.

2. Some march with events to turn them God's way;
some need to withdraw, the better to pray.
Some carry the gospel through fire and through flood:
our world is their parish: their purpose is God.

3. Rejoice in those saints, unpraised and unknown,
who bear someone's cross, or shoulder their own.
They shame our complaining, our comforts, our cares:
what patience in caring, what courage, is theirs!

4. Rejoice in God's saints, today and all days!
A world without saints forgets how to praise.
In loving, in living, they prove it is true:
the way of self-giving, Lord, leads us to you.

Words: Fred Green

Tune: Hanover

Blessing

God give you grace to follow his saints in faith and
hope and love; and the blessing of God almighty, the
Father, the Son, and the Holy Spirit, be among you
and remain with you always

All Amen.

Go in the peace of Christ.

All Thanks be to God.

The ministers and people depart.

***Help yourself to refreshments
... in your own kitchens.***

James – 25 July

James, often called ‘the Great’, was a Galilean fisherman who, with his brother John, was one of the first apostles called by Jesus to follow him.

The two brothers were with Jesus at his Transfiguration and with him again in the garden of Gethsemane.

They annoyed the other followers of Jesus by asking to sit one on his left and the other on his right when he came into his glory, and they were present for the appearances of Christ after the resurrection.

James was put to death by the sword on the order of Herod Agrippa, who hoped in vain that, by disposing of the Christian leaders, he could stem the flow of those hearing the good news and becoming followers in the Way.

James’s martyrdom is believed to have taken place in the year 44. James is associated with Santiago de Compostela in northern Spain, where his shrine in the Cathedral has been a place of pilgrimage for centuries. Santiago is Spanish for Saint James.